

NOTES • ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M. • WRITTEN DIMENSIONS MUST BE FOLLOWED • OWNERS PLOT SHOWN IN RED COLOR
SPECIFICATIONS 1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125 THK. UNLESS OTHERWISE MENTIONED. 2. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4). 3. EXTERNAL PLASTER IS 25TH. & INTERNAL PLASTER IS 12MM. THK. 4. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500 5. 250 THK. BRICK WORK IN 1:6 MORTAR 6. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR 7. 125MM WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING. 8. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

AREA STATEMENT	
1. LAND AREA	- 1738.78 SQ.M./ 16720.00 SQ.FT./ 26 KATHA
2. GROUND FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
3. FIRST FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
4. SECOND FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
5. THIRD FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
6. FOURTH FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
7. FIFTH FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
8. SIXTH FLOOR	- 585.56 SQ.M./ 6300.62 SQ.FT.
9. PROPOSED TOTAL BUILT UP AREA -	4098.92 SQ.M./ 44104.37 SQ.FT. (INCLUDING CAR PARKING)
8. TOTAL BUILT UP AREA FOR F.A.R -	2983.44 SQ.M. (EXCLUDING CAR PARKING & SERVICES AT EACH FL.)
10. FLOOR AREA RATIO	- 1.73
10. PARKING AT GROUND FL.	- 545.34 SQ.M.
11. SERVICES IN GROUND FLOOR	- 40.22 SQ.M.
12. SERVICES AT EACH FL.	- 88.32 SQ.M.
13. GROUND COVERAGE	- 33.66%
14. NUMBER OF FLAT	- 60 NOS.

PROJECT NAME
PROPOSED ARCHITECTURAL PLAN OF G+6 STORIED RESIDENTIAL(APARTMENT) BUILDING OF • DEVELOPER - SAYAK DEVELOPER & BUILDER • LAND OWNER - BIDISHA BANERJEE OVER R.S. PLOT NO.- 982, L.R. PLOT NO.- 982, KHATAN NO.- 791, J.L. NO.- 54, MOUZA-RUPGANJ, P.S-KANKSA, DIST.- PASCHIM BARDHAMAN.

SIGNATURE OF OWNER

Ridisha Banerjee

SIGNATURE OF ARCHITECT

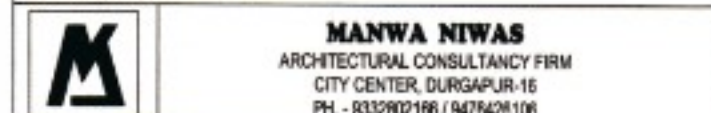
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Ar. VIJAYA SINGH MAZUMDER
COA Registered
CA/2021/134276
9332802186 / 9476428105

SIGNATURE OF PANCHAYAT PRADHAN

APPROVED
Vide Memo No. 62/PSBSP.Dy.06-04-2026
OF PASCHIM BARDHAMAN ZILA PERISHAD
Additional Executive Officer
Pradhan
Malendighi Gram Panchayat

PREPARED BY : _____



SCALE-1:100 OR AS SHOWN	8
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DATE - 06.06.2020

